

- Meeting: Leicestershire Local Access Forum
- Date/Time: Thursday, 5 October 2017 at 5.30 pm
  - Location: Framland Committee Room, County Hall, Glenfield
    - Contact: Sue Dann
      - Email: Sue.dann@leics.gov.uk

## AGENDA

## Item

1.	Chairman's welcome and opening remarks	
2.	Apologies for absence	
3.	Minutes of the previous meeting	(Pages 4 - 11)
4.	Declarations of interest & any items which the Chairperson has agreed to take as urgent	
5.	Request for urgent items to be included in the agenda accepted by the Chairperson	
6.	Reports from committees and working groups:	
	(a) Planning and Travel (Roy Denney)	(Pages 12 - 20)
	(b) Network Opportunities (John Law)	(Pages 21 - 27)
	(c) Unrecorded Ways (Stan Warren)	(Pages 28 - 35)
7	Reports from outside bodies	

- 7. Reports from outside bodies
  - (a) Heart of the Forest, Access and Connectivity Group (Vicky Allen)
  - (b) River Soar and Grand Union Canal Partnership (John Law)
  - (c) National Forest Access & Recreation Group (Roy Denney) (Page 36)
  - (d) East Midlands Local Access Form (EMLAF) Chairs meeting update (John Howell)



- (e) Charnwood Forest Regional Park Group (Roy Denney) (Page 37)
- (f) Leicestershire Parks, Open Spaces and Countryside Partnership (Vicky Allen)
- (g) Other meetings and Groups
- 8. Name and brief for Network Opportunities Committee
- 9. Correspondence:
  - (a) Responses advices and comments sent by LLAF
  - (b) Received (Edwin McWilliam)
  - (c) Circulation of minutes and agendas
- 10. Funding and Monitoring of Unrecorded Ways third-party funds
- 11. Orders update (Edwin McWilliam)
- 12. Mailing List for 6th November 2017 training event
- 13. Future meetings:
  - 6<sup>th</sup> November 2017 Unrecorded Ways Committee Volunteers training evening (7.30pm Park House, Glenfield Parish Council)
  - 9<sup>th</sup> January 2018 (5.00pm for 5.30pm) FORUM County • Hall (Workshop from 4pm)
  - 17<sup>th</sup> April 2018 (5.00pm for 5.30pm) FORUM County Hall (Workshop from 4pm)
  - 18<sup>th</sup> July 2018 (5.00pm for 5.30pm) FORUM County Hall (Workshop from 4pm)
- 14. Any other items which the Chairperson has decided to take as urgent

(Pages 38 - 53)